

STATE OF COLORADO

John W. Hickenlooper, Governor
Christopher E. Urbina, MD, MPH
Executive Director and Chief Medical Officer

Dedicated to protecting and improving the health and environment of the people of Colorado

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Colorado Department
of Public Health
and Environment

FEB 08 2011

Mr. Jim Cain:
Cotter Cañon City Milling Facility
P. O. Box 1750
Cañon City, Colorado 81215-1750

RE: RAP Project Completion Reports

Dear Mr. Cain:

Within thirty days of receipt of this letter please submit a list of completion reports submitted under the Remedial Action Plan. The Remedial Action Plan (RAP) is Appendix A of the Final consent Decree, Order, Judgment and Reference to Special Master, Civil Action No. 83-C-2389 in the United States District Court for the District of Colorado. Please include the title, date of the document, and date submitted to the Colorado Department of Public Health and Environment.

If you have any questions please call me at (303) 692-3438.

Sincerely,

Edgar Ethington
Radiation Management Unit
Hazardous Materials and Waste Management Division

CC Wendy Naugle; CDPHE
File: Cotter, 369-01; 3.2

Prepared by: ΣΣ Reviewed by: _____ Reviewed by: _____ Mailed by: AB
Date: 2-7-11 Date: _____ Date: _____ Date Mailed: **FEB 08 2011**

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